

FORM C – LOCAL CLUB OFFICERS 2010-2011

This is how your officers will appear in the Federation Yearbook

PLEASE PRINT OR TYPE CLEARLY (especially email address). DEADLINE FOR RETURNING FORM C IS MAY 1, 2010.

Club Name _____
(Please submit any correction/changes from previous yearbook)

Number of paid members _____ District _____ Website _____
(Numbers should match number of members on Form B)

President _____

Address _____

City/ State/Zip _____

Telephone _____ E-mail _____

Treasurer _____

Address _____

City/ State/Zip _____

Telephone _____ E-mail _____

Membership or Boutique _____
(Please check one)

Address _____

City/ State/Zip _____

Telephone _____ E-mail _____

Meetings: Place _____

Time _____ Day of Month _____

Signature _____ Date _____

Outgoing President's Name/Phone Number _____

Officer Election Date _____

RETURN THIS FORM TO:

Troie A. Burch '77
1401 Fieldstone Dr.
Allen, TX 75002

Telephone: (214) 927-6184 cell
E-mail: agmom77@yahoo.com

(Revised Dec 2009)