

**FORM E**  
**DONATIONS TO TEXAS A&M UNIVERSITY STUDENT ORGANIZATIONS**  
**Fiscal Year June 1, 2019 through May 31, 2020**

**DEADLINE FOR FORM E: May 31, 2020**

Name of Club \_\_\_\_\_

Signature of Club Officer \_\_\_\_\_ Date \_\_\_\_\_

Printed Name and Title \_\_\_\_\_ Email \_\_\_\_\_ Phone Number \_\_\_\_\_

**Check and complete as noted:**

\_\_\_\_\_ **Our Club DID NOT** donate to any organization or entity listed on this form in fiscal year 2019-2020.  
*(If no donations made, please check box, sign bottom of Form E, and return to Federation 4th VP Reports.)*

\_\_\_\_\_ **Yes, our Club DID** donate to an organization or entity listed on this form in fiscal year 2019-2020.  
*(List donation amounts according to MC Code groups. See the Authorized Student Organization List for each organization's corresponding MC Code. Please read the Instructions for Form E and Donations for more information.)*

<u>MC Code</u>	<u>Amount</u>	<u>MC Code</u>	<u>Amount</u>
1. MOTHERS' CLUB LIBRARY ENDOWMENT	_____	22. PERFORMING & VISUAL ARTS	_____
2. CAREER CENTER	_____	23. RELIGIOUS	_____
3. ACADEMIC	_____	24. RESIDENCE HALLS	_____
4. ACADEMIC – AGRICULTURE	_____	25. SOCIAL & POLITICAL ISSUES	_____
5. ACADEMIC – ARCHITECTURE	_____	26. SPECIAL INTERESTS	_____
6. ACADEMIC – BUSINESS	_____	27. SPIRIT & TRADITION	_____
7. ACADEMIC – EDUCATION	_____	28. SPORTS CLUBS	_____
8. ACADEMIC – ENGINEERING	_____	29. STUDENT GOVERNMENT	_____
9. ACADEMIC – GEOSCIENCES	_____	30. MENTORS	_____
10. ACADEMIC – LIBERAL ARTS	_____	31. TAMU SCHOOL OF LAW	_____
11. ACADEMIC – PRE-PROFESSIONAL	_____	32. HEALTH SCIENCE STUDENT GROUPS	_____
12. ACADEMIC – PROFESSIONAL	_____		
13. CAMPUS SERVICE	_____	ORGANIZATIONS NOT LISTED:	
14. COMMUNITY / VOLUNTEER	_____	_____	_____
15. CULTURAL / INTERNATIONAL	_____	_____	_____
16. GREEK FRATERNITIES / SORORITIES	_____	_____	_____
17. HEALTH & RECREATION	_____	OTHER: (Mileage stipend, monetary gifts to	
18. HOMETOWN	_____	organizations that speak at your Club meeting, other	
19. HONOR DEPT #	_____	awards such as Corps awards {shoulder cords}, etc.)	
20. MILITARY	_____	_____	_____
21. MEMORIAL STUDENT CENTER	_____	_____	_____

**SEND FORM E, BY MAY 31, 2020, TO:**

Connie Fletcher Pritchard '81  
**Federation 4th Vice President Reports**  
**5117 Stonewater Loop, College Station, Texas 77845**  
[4thVPReports@AggieNetwork.com](mailto:4thVPReports@AggieNetwork.com)

**Total Amount of Donations**    \$ \_\_\_\_\_

*Note: Because this total represents all distributions made by your Club throughout the year, the Form E total may not be the same as your current check(s) to the Foundation.*